

PLANNING APPLICATIONS COMMITTEE

Tuesday, 16th March, 2010

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

PLANNING APPLICATIONS COMMITTEE

Tuesday, 16th March, 2010, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Andrew Tait**
Telephone: **01622 694342**

Tea/Coffee will be available from 9:30 outside the meeting room

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 17 February 2010 (Pages 1 - 4)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

1. Proposal SH/09/1050 - Household Waste Recycling Centre, including a provision for the receipt of small amounts of trade waste at land at the end of Mountfield Road, New Romney - Kent Waste Management (Pages 5 - 28)

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal CA/09/1951 - Modified half core Children's Centre with associated car parking and play areas at Hersden Primary School, Shaftesbury Road, Hersden, Canterbury; KCC Children, Families and Education (Pages 29 - 40)
2. Proposal GR/09/972 - Change of use of upstairs room (known as the Chestnut Room) for meetings, launches, wedding ceremonies, receptions and other functions at Shorne Woods Country Park, Brewers Road, Shorne, Gravesend; KCC Country Parks (Pages 41 - 52)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications
2. Consultations on applications submitted by District Councils or Government Departments
3. County Council developments
4. Screening opinions under Environmental Impact Assessment Regulations 1999

5. Scoping opinions under Environmental Impact Assessment Regulations 1999
(None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)

Monday, 8 March 2010